NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JANUARY 26, 2023. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 40D 30159441

Owners: JOHN HILLENBRAND

HC 62 BOX 5 JORDAN, MT 59337

Priority Date: JANUARY 26, 2023 at 04:30 P.M.

Purpose (Use): STOCK
Maximum Volume: 36.00 AC-FT

Source Name: WOODY CREEK, SOUTH FORK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1NWNWNE520N39EGARFIELD

Period of Diversion: JANUARY 31 TO DECEMBER 31

Diversion Means: DAM

Reservoir: ON STREAM

 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 NWNWNE
 5
 20N
 39E
 GARFIELD

Depth: 6.00 FEET
Surface Area: 15.00 ACRES
Current Capacity: 36.00 ACRE-FEET

Purpose (Use): STOCK Purpose STOCK

Clarification:

Volume: 36.00 AC-FT

Period of Use: JANUARY 31 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty1NWNWNE520N39EGARFIELD

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269 PHONE: 406-228-2561 FAX: 406-228-8706.